

## DR-2 Disclosure Summary Page

DR-2

|                         |             |                           |                      |                |
|-------------------------|-------------|---------------------------|----------------------|----------------|
| <b>Team LOFGREN</b>     |             | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>  | State House | <b>Statutory Due Date</b> | 5/19/2012            |                |
| <b>County:</b>          | _NA         | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>        | 91          | <b>Filed Date</b>         | 5/16/2012 9:59:06 AM |                |
| <b>Committee Code:</b>  | 1844        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b> | Republican  | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b>     | 2012        | <b>Candidate Name:</b>    | Lofgren, Mark S      |                |

**Treasurer**

|                   |                          |                    |      |                  |              |
|-------------------|--------------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Meineke                  | <b>First Name:</b> | John | <b>MI:</b>       |              |
| <b>Address:</b>   | 2664 Becky Thatcher Road |                    |      |                  |              |
| <b>City:</b>      | Muscatine                | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52761        |
|                   |                          |                    |      | <b>Phone:</b>    | 563-263-6088 |
| <b>E-Mail:</b>    | meinekejohn@yahoo.com    |                    |      |                  |              |

**Chairperson**

|                   |                     |                    |       |                  |              |
|-------------------|---------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Lofgren             | <b>First Name:</b> | Emily | <b>MI:</b>       |              |
| <b>Address:</b>   | 2310 Forest Parkway |                    |       |                  |              |
| <b>City:</b>      | Muscatine           | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52761        |
|                   |                     |                    |       | <b>Phone:</b>    | 563-260-4601 |
| <b>E-Mail:</b>    | eelofgren@gmail.com |                    |       |                  |              |

**Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$6,800.95</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$6,620.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$13,420.95</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,167.73         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$11,253.22</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |